Forsyth County Department of Planning & Community Development 110 E. Main Street, Suite 100 | Cumming, Georgia 30040 | (770) 781-2115 | forsythco.com



JUN 7 2018 Forsyth County Department of Planning & Community Development

Home Occupation Permit (HOP) Application

This form is required for home occupation permit (HOP) applications. While this application provides some information regarding the necessary requirements to submit a complete application, the full application requirements can be found at <u>forsythco.com</u>. From the main web page, please choose **Department and Offices**, next choose **Planning & Community Development** from the list, and then select **Long Range Planning Division** on the left side of the page.

A. APPLICANT INFORMATION Applicant Status:
Name: DAWN DALANGIN HAWK and STEVEN ERIC HAWK
Address: 4630 ANSLEY LANE, CUMMING, GA, 30040
Phone#: 678-787-4488 E-mail Address: dalangin Ogmail-com
B. ATTORNEY REPRESENTATION INFORMATION (IF APPLICABLE)
Preferred Contact: Applicant Attorney
Name: DAWN DALANGIN HAWK and STEVEN ERIC HAWK
Address: 4630 ANSLEY LANE, CUMMING, CA, 30040
Phone#: 678-787-4488 E-mail Address: dalangin Ogmail-com
C. PROPERTY INFORMATION
Tax Map & Parcel #(s): (e.g. xxx-xxx, xxx-xxx) Parcel Number 033 125
Current Zoning: R2R
Proposed Use: Private music lessons by owners Property Acreage: 0.836
Please indicate whether this project will be served by septic, county sewer, or city sewer:
Proposed Road Access: From Post Road into Sweetbrian Subdivision
Does the subject property lie partly within or adjacent to the City of Cumming? Yes No
D. REQUIRED BUSINESS OR OCCUPATIONAL LICENSES
Required business and/or occupational licenses must be obtained or applied for at the time of the HOP submittal. Please specify below the license number(s). Please provide copies of all applicable federal, state, or local licenses with your HOP application. Otherwise, provide documentation verifying that all license applications have been submitted for approval.
APPLIED (application attached)

		e) will be providing private music lesson ment area is designated as the
1+0	eaching space.	
SW	pecifically, we teach pichich are "softer" instrum	ano and strings (quitar, violin, cello, vio nents (not drums or brass) to
2) Will access hat w	ony structure? Please indicate the total floor a	pation be conducted within the residence and/or in an existing enclosed irea of the domicile and/or accessory building. Also indicate the total floor th the professional home office. These totals should exclude unheated are
		ted inside our home. Total square footage of the basement area = 500 sq.ft.
	Lessons will be taught in	the basement area = 500 sq. ft.
3) Will	there be alterations (e.g. structural, cosmetic,	etc.) to the extendr of interior appearance of the structures associated the
his ho	ome occupation? If so, please describe in deta	III.
4) Hov	w many part- or full-time non-resident employ	
	ϕ	1
	ϕ	
	ϕ	1
	ase indicate with a check mark if the activities	associated with this home occupation will generate any of the following: Water consumption Dust or odor
	ase indicate with a check mark if the activities Solid or liquid waste	associated with this home occupation will generate any of the following: Water consumption Dust or odor
	ase indicate with a check mark if the activities Solid or liquid waste Noise vibrations or smoke	associated with this home occupation will generate any of the following: Water consumption Dust or odor Disturbance or interference with the provision of
	ase indicate with a check mark if the activities Solid or liquid waste Noise vibrations or smoke Heat or glare Traffic Create any safety hazards exceeding tho residential dwelling and residential uses	associated with this home occupation will generate any of the following: Water consumption Dust or odor Disturbance or interference with the provision of electrical, television, or other utility services Light spillage unto adjacent property Use which are typically and customarily produced by and / or associated with in the zoning district and surrounding neighborhood within which the su
5) Ple	ase indicate with a check mark if the activities Solid or liquid waste Noise vibrations or smoke Heat or glare Traffic Create any safety hazards exceeding tho residential dwelling and residential uses property and home occupation is locate	associated with this home occupation will generate any of the following: Water consumption
5) Ple	ase indicate with a check mark if the activities Solid or liquid waste Noise vibrations or smoke Heat or glare Traffic Create any safety hazards exceeding tho residential dwelling and residential uses property and home occupation is locate any of the above-referenced boxes are checked	associated with this home occupation will generate any of the following: Water consumption Dust or odor Disturbance or interference with the provision of electrical, television, or other utility services Light spillage unto adjacent property Use which are typically and customarily produced by and / or associated with in the zoning district and surrounding neighborhood within which the su
5) Plea	ase indicate with a check mark if the activities Solid or liquid waste Noise vibrations or smoke Heat or glare Traffic Create any safety hazards exceeding tho residential dwelling and residential uses property and home occupation is locate	associated with this home occupation will generate any of the following: Water consumption

HOMEOCCUPATION PROJECT DESCRIPTION - CONTINUED

7) Will the total area used to conduct activities associated with the home occupation exceed 33% of the total finished space of the residential dwelling, exclusive of unheated areas such as porches, unfinished basements, garages and decks?
NO
8) Will there be any wholesale or retail sales conducted from this property on a regular or year-round basis or as a primary activity or function of the home occupation excluding sales conducted entirely via mail, telephone, or internet? If so, please describe in detail.
NO
9) Will goods, equipment, supplies, materials or products intended for sale or associated with the home occupation be displayed outside the dwelling, accessory structure, or elsewhere on the property? If so, what and where? (Note: This provision is not intended to limit or prohibit the sale of agricultural products grown from the same agricultural property).
N'ō
10) Will there be any vehicles used in connection with the home occupation? If so, how many? Will there be any truck deliveries or pick-up of supplies or products associated with the home occupation? What types of vehicles will be used and what will the pick-up and delivery hours be?
NO
11) Where will parking areas be located? (Note: All parking areas shall be located in an off-street location on a paved, gravel or other suitable parking surface. Parking on lawn areas is prohibited).
DRIVEWAY (PAVED) ONE SPACE 9×18 69. ft.
12) Will there be an exterior sign? If so, what are the proposed dimensions of the sign and where will it be posted? (Note only one (1 sign not greater than two (2) sq. ft. in area mounted flush to the dwelling is allowed).
NO

EQÜESTED	VARIANCE(S) (SEPARATE SHEET REQUIRED FOR EACH REQUESTED VARIANCE)
) A separa	te sheet is required for each variance request. The number of this variance request is:
!) Please in	idicate which <u>section</u> of the Unified Development Code (UDC) is requesting to be varied, e.g. Chapter 16
3) Please cl	heck the <u>type</u> of variance being requested:
ariance ar	Justification. Per UDC § 8-6.3 (B), all variance requests must be accompanied by written documentation justifying the nd explaining why it should be granted. Additional sheets can be found on the web site at forsythco.com. The justification fically address, for each variance request, the below criteria:
a) Des	cribe why the variance would not negate the purpose and intent of the Unified Development Code provision:
	cribe why the variance would not cause substantial detriment to the public safety, health, or welfare of the public or irious to other property:
c) Des	cribe why the conditions of your application are unique to the home occupation which relief is sought:
	scribe how this home occupation has an extraordinary hardship or practical difficulty (as distinguished from a mere onvenience):
e) Des	scribe why the requested variance is the minimum necessary for the home occupation permit:

G. PROPERTY OWNER(S) AUTHORIZATION AFFIDAVIT: ADD ADDITIONAL SHEETS IF APPLICABLE

This application must be signed by the owner(s) as listed on the deed of record for the subject property. If there is more than one property owner, additional affidavits can be found on the website at <u>forsythco.com</u>. Only the owner or authorized agent (i.e. applicant or representing attorney) may speak on behalf of this application at the public hearing.

The undersigned hereby swear that he/she/they is/are the owner(s) of the subject property as identified on this application.

I/We hereby authorize the authorized agent or attorney listed on the front of this application to speak and act on behalf of the owner(s) in pursuit of the home occupation application on this property. I/We realize that any action granted for this property will be binding on the property regardless of ownership.

Owner Name #1: DAWN DALANGIN A Address: 4630 ANSLEY LANE, CUMI Phone#: 678-787-4488 E-mail Address: Ja Signature of Owner: Jam J. Hawk Signature of Notary:	SANDERS OTARA OTAR
Owner Name #2: STEVEN ERIC HAW Address: 4630 ANSLEY LANE, CV Phone#: 352-408-4606 E-mail Address: S, e Signature of Owner: Signature of Notary:	SANDE SOLUTION OF THE CONTINUE
Owner Name #3: Address: Phone#: E-mail Address: Signature of Owner: Signature of Notary:	
Owner Name #4: Address: Phone#: E-mail Address: Signature of Owner: Signature of Notary:	

or more, unless the corporation has stock that is traded on a na financial interest in the zoning application other than the owner occupant). If such additional parties having a direct financial into of officers, directors, company members, stockholders with 10% is traded on a national stock exchange. In the event that public cause such developer or occupant to withdraw from pursuing a business concerns, then an affidavit affirmatively declaring such the owner and or authorized applicant shall be identified:	tional stock exchange. Also identify any parties having a direct r and applicant (e.g. developer or anticipated commercial serest are corporations or companies, then provide the names 6 ownership or greater, unless the corporation has stock that disclosure of the developer or commercial occupant may project due to competition, trade secret, or proprietary a shall be tendered with the application and in that event only
The Hawk Music Academy, Letthe owner of the property seeking Home Occupation Permit approved	al and I am fully vested with authority to act on behalf of the
submitting this application. In making this representation, I acknowled fictitious, or fraudulent statement or representation in any matter with government or of the government of any county, city, or other politic punished by a fine of not more than \$1,000.00 or by imprisonment for	ledge that any person who knowingly and willfully makes a false, thin the jurisdiction of any department or agency of state cal subdivision of this state, shall upon conviction thereof, be
Name of Corporate Entity: HAWK MUSIC	ACADEMY, LLC
Name of Officer(s), Director(s) and/or Stockholder(s)	Percentage of Controlling Financial Interest
DAWN DALANGIN HAWK	50%
DAWN DALANGIN HAWK STEVEN ERIC HAWK	50 %

H. CORPORATE ENTITY AUTHORIZATION AFFIDAVIT: ADD ADDITIONAL SHEETS IF APPLICABLE

I. APPLICANT CERTIFICATION: PLEASE READ AND INITIAL THE FOLLOWING 8 STATEMENTS
DD#_ 1) I have read and understand the requirements as set forth in the Unified Development Code (UDC), Chapter 16, Article III, Home Based Businesses.
DDH 2) I understand that it is my responsibility to notify the Planning and Community Development Director of any changes in conduct of the home occupation that are different from that included in the description above. Such changes may result in the need for a new application.
3) I understand that I am responsible for maintaining a valid Forsyth County business license and that failure to hold a valid business license will invalidate the home occupation permit.
2) I understand that approval of this home occupation permit is valid for an initial twelve (12) months unless otherwise specified as a condition of approval by the Planning Commission. After the initial twelve (12) month period, all home occupation permits expire on the 1st day of April.
5) I understand that the Planning and Community Development Director may revoke a home occupation permit if any of the following circumstances occur: (a) Changes occur in the activities or character of the home occupation being conducted that warrant additional review and approval by the Planning and Community Development Director or Planning Commission; (b) Whenever the Planning and Community Development Director has reasonable cause to believe that any of the general or specific requirements and/or performance criteria set forth in the Code, or conditions imposed as part of the home occupation permit is being or have been violated, or any activity associated with the conduct of the home occupation becomes hazardous, harmful, noxious, offensive or a nuisance to the surrounding neighborhood and properties.
1 Understand that if the Planning and Community Development Director does revoke this home occupation, the Director's decision may be appealed to the Zoning Board of Appeals.
7) I understand that the granting of a home occupation permit shall not constitute a covenant running with the property from which such home occupation is being conducted. A home occupation permit shall not be transferable to another property and shall automatically and immediately terminate and become null and void upon the sale, lease, or transfer of said property to a party different than to whom the home occupation permit was originally granted.
8) I understand that failure to comply with the provisions of the Unified Development Code (UDC), Chapter 16, Article III, Home Businesses, including failure to obtain a home occupation permit to operate my home based business, shall constitute a misdemeanor and is punishable as provided by the provisions of OCGA Section 36-1-20.
9) Please list the name(s) and dollar amount of any campaign contribution or gift (for gifts greater than \$100) made to any Forsyth County elected official during the two years immediately preceding the filing of this application. If the applicant is a business, then such disclosure shall pertain to contributions made on behalf of the business as well as on behalf of the individual representing the business for purposes of this application submittal.
Please indicate the name of the elected official, date of gift, and dollar amount of any gift or contribution: NOT APPLICABLE
The undersigned has personally appeared before me, a Notary Public, and states upon oath and by initialling, that he/she has read, understands, and agrees to comply with each of the above eight (8) applicant certifications.
(8) applicant certifications. Printed Name of Applicant: DAWN DALANGIN HAWK Date: 6/1/18 Signature of Applicant: Jawn A Aawk Date: 6/1/18
(8) applicant certifications. Printed Name of Applicant: DAWN DALANGIN HAWK Date: 6/1/8 Signature of Applicant: Dawn Date: 6/1/8 Date: 6/1/8 Date: 6/1/8
Signature of Notaly.

nas read an	below, applicant acknowledges and reviewed the County regulation the provisions of the Code.	and affirms that prior to submis ons applying to such application	ision of this application for no n, including the Forsyth Coun	ome occupation permit, applicant ity Sign Ordinance, and agrees to
Name:	DAWN DALA	NCIN HAWK		
Signature	e of Applicant:	Palangi Hark	Date:	6/1/18
K APPLIC	ANT WITHDRAWAL (ONLY SIGN IF	OFFICIALLY WITHDRAWING AP	PLICATION REQUEST)	
Signatur	e of Applicant:		Date:	

1. SIGN ORDINANCE ACKNOWLEDGEMENT

GEORGIA Page 1 of 1



GEORGIA SECRETARY OF **STATE**

BRIAN P. KEMP

HOME (/)

BUSINESS SEARCH

BUSINESS INFORMATION

Hawk Music Business Name:

Academy, LLC

Control Number: 18027614

Domestic Limited Business Type:

Liability Company

Business Status: Active/Compliance

NAICS Code: Any legal purpose

NAICS Sub Code:

5834 N. Vickery

Principal Office Street, Suite J5,

Date of Formation / 2/27/2018

Registration Date:

30040, USA

Address: Cumming, GA,

State of Formation: Georgia

Last Annual NONE Registration Year:

REGISTERED AGENT INFORMATION

Registered Agent UNITED STATES CORPORATION AGENTS, INC.

Physical Address: 1420 Southlake Plaza Dr., Morrow, GA, 30260, USA

County: Clayton

Back

Filing History

Name History

Return to Business Search

Office of the Georgia Secretary of State Attn: 2 MLK, Jr. Dr. Suite 313, Floyd West Tower Atlanta, GA 30334-1530, Phone: (404) 656-2817 Toll-free: (844) 753-7825, WEBSITE: http://www.sos.ga.gov/ © 2015 PCC Technology Group. All Rights Reserved. Version 2.1.2 Report a Problem?

2017 Property Tax Statement

Matthew C. Ledbetter Forsyth County Tax Commissioner 1092 Tribble Gap Rd

Cumming, GA 30040-2236

MAKE CHECK OR MONEY ORDER PAYABLE TO:

Forsyth County Tax Commissioner

HAWK DAWN DALANGIN & HAWK STEVEN ERIC

4630 ANSLEY LN

CUMMING, GA 30040-5261

Matthew C. Ledbetter Forsyth County Tax Commissioner 1092 Tribble Gap Rd Cumming, GA 30040-2236

Phone: (770) 781-2110 Fax: (678) 455-

1207

Bill No 2017-233328

Due Date 11/15/2017 **TOTAL DUE** \$0.00

Map: 033 125

Last payment made on: 11/01/2017 Today's date:

Location: 4630 ANSLEY LN

INTEREST, PENALTIES, AND OTHER FEES WILL APPLY AFTER DUE DATE.

If taxes are paid by your mortgage

company, send them the top portion of your statement

only.

Tax Payer:

HAWK DAWN DALANGIN

& HAWK STEVEN ERIC

Map Code:

033 125

Description:

3-1 1147 LT 81 PH 2 SEC

SWEETBRIAR

Location:

4630 ANSLEY LN

Bill No:

2017-233328

001 FORSYTH COUNTY District:

AT LARGE

Building Value Land Value

Acres

Fair Market Value

Due Date

Exemptions

\$190,110.00 \$65,000.00 0.8300 \$255,110.00 11/15/2017

Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	\$255,110.00	\$102,044.00	\$0.00	\$102,044.00	0.0000	\$0.00	\$0.00	\$0.00
COUNTY M&O	\$255,110.00	\$102,044.00	\$0.00	\$102,044.00	7.4250	\$757.68	\$0.00	\$473.69
SALES TAX CREDIT			\$0.00	\$102,044.00	-2.7830	\$0.00	-\$283.99	\$0.00
COUNTY BOND	\$255,110.00	\$102,044.00	\$0.00	\$102,044.00	1.4190	\$144.80	\$0.00	\$144.80
SCHOOL M&O	\$255,110.00	\$102,044.00	\$0.00	\$102,044.00	17.3000	\$1,765.36	\$0.00	\$1,765.36
SCHOOL BOND	\$255,110.00	\$102,044.00	\$0.00	\$102,044.00	2.4180	\$246.74	\$0.00	\$246.74
FIRE DISTRICT	\$255,110.00	\$102,044.00	\$0.00	\$102,044.00	1.9750	\$201.54	\$0.00	\$201.54
				Totals:	27.754	\$3,116.12	-\$283.99	\$2,832.13

	Current Due	\$2,832.13
	Penalty	\$0.00
	Interest	\$0.00
	Other Fees	\$0.00
	Previous Payments	\$2,832.13
If Back Taxes Are Due Please Call for correct amount due as interest continues to accrue!	Back Taxes	\$0.00

3/1/2018 ·	Forsyth County	
B. C. and	Total Due	\$0.00
A TO SECOND STATE OF THE S	The state of the s	
		Secured. by [Otherwise
1		2012-06-01

2016 Property Tax Statement

Matthew C. Ledbetter Forsyth County Tax Commissioner 1092 Tribble Gap Rd

Cumming , GA 30040-2236

MAKE CHECK OR MONEY ORDER PAYABLE TO:

Forsyth County Tax Commissioner

HAWK DAWN DALANGIN & HAWK STEVEN ERIC 4630 ANSLEY LN

CUMMING, GA 30040-5261

Matthew C. Ledbetter Forsyth County Tax Commissioner 1092 Tribble Gap Rd Cumming, GA 30040-2236

Phone: (770) 781-2110 Fax: (678) 455-

1207

Bill No 2016-231408 Due Date 11/15/2016 TOTAL DUE \$0.00

Map: 033 125

Last payment made on: 11/03/2016 Today's date: 6/1/2018

Location: 4630 ANSLEY LN

INTEREST, PENALTIES, AND OTHER FEES WILL APPLY AFTER DUE DATE.

If taxes are paid by your mortgage company, send them the top portion of your statement only.

Tax Payer:

HAWK DAWN DALANGIN & HAWK STEVEN ERIC

Map Code: 033 125

Description:

3-1 1147 LT 81 PH 2 SEC

001 FORSYTH COUNTY

SWEETBRIAR

Location:

4630 ANSLEY LN

Bill No:

2016-231408

District: AT LARGE

Building Value Land Value Acres Fair Market Due Date Exemptions

\$159,910.00 \$50,000.00 0.8300 \$209,910.00 11/15/2016

L1 L7 SC

Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	\$209,910.00	\$83,964.00	\$83,964.00	\$0.00	0.0000	\$0.00	\$0.00	\$0.00
COUNTY M&O	\$209,910.00	\$83,964.00	\$29,604.00	\$54,360.00	7.5340	\$409.55	\$0.00	\$252.34
SALES TAX CREDIT			\$29,604.00	\$54,360.00	-2.8920	\$0.00	-\$157.21	\$0.00
COUNTY BOND	\$209,910.00	\$83,964.00	\$0.00	\$83,964.00	1.4190	\$119.14	\$0.00	\$119.14
SCHOOL M&O	\$209,910.00	\$83,964.00	\$83,964.00	\$0.00	17.3000	\$0.00	\$0.00	\$0.00
SCHOOL BOND	\$209,910.00	\$83,964.00	\$83,964.00	\$0.00	2.4180	\$0.00	\$0.00	\$0.00
FIRE DISTRICT	\$209,910.00	\$83,964.00	\$29,604.00	\$54,360.00	1.9750	\$107.36	\$0.00	\$107.36
				Totals:	27.754	\$636.05	-\$157.21	\$478.84

	Current Due	\$478.84
	Penalty	\$0.00
	Interest	\$0.00
	Other Fees	\$0.00
	Previous Payments	\$478.84
If Back Taxes Are Due Please Call for correct amount due as interest continues to accrue!	Back Taxes	\$0.00

6 /1/2018 _,	Forsyth County	
	Total Due	\$0.00
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RECEIVED

JUN 7 2018

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Forsyth County Department of HP180003

PHASE TWO, SECTION OWE SWEETBRIAR SUBDINISION .06 GO CENTERLINE OF HARRIS CREEK HENRY & MELISSA PARCEL 10: 033 091 2300 KIMBROUGH COURT LAND SURVEYING, LLC (48) CELL: (770) 733-4649 OFFICE: (678)587-0100 ATLANTA, GA 30350 FIELD WORK DATE: 10-09-2016 jdgrace 13@yahoo.com 12" REBAR SET PLI THE SURVE OCH 10-18.2014 NF S09N47 PLAT DATE: 10-18-2016 UKG. 2679 ZONED: R-2RC 15.85°F 90, SCALE: 1"=30" GRAPHIC SCALE TOP OF CREEK BANK ZONE A LIMIT LINE 30 TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPITER 180-7 OF THE RILLES OF THE GEORGIA BOARD OF REGISTRATION FOR PROPESSIONAL ENUMERSS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE 1/3" REBAR SET 0 WILLIAM L. JACKSON PARCEL ID: 16110800120 (1 55 37; SA) FORSYTH COUNTY, GEORGIA BOUNDARY SURVEY 10° 01 3RD DISTRICT, 1ST SECTION NF 1789.27 DAWN DALANCIN HAWK STEVEN ERIC HAWK LAND LOT 1147 CUMMING, GEORGIA 30040 PHASE TWO, SECTION TWO SWEETBRIAR SUBDIVISION SURVEYORS CERTIFICATION: PARCEL 10: 033 125 4630 ANSLEY LAWE SITE ADDRESS: ACT O.C.G.A. 15-6-67. Planning & Community Developmen DRAINAGE DITCH 1/2" REBAR FOUND SO' SEPTIC BUFFER 325.13" ,500 sq. ft. 75'8 3015 ,01 N 29°56'15"E 4. A PORTION OF THE PROPERTY AT THE CREEK IS IN FLOOD ZONE A PER FORSYTH CO. FLOOD MAP \$13117C0130F DATED MARCH 3, 2013. BUILDING SETBACK LINES, DRAINIGE EASEAENT AND SEPTIC BUFFER ARE FROM REF. THE PROPERTY IS SUBJECT TO STREAM BUFFERS MEASURED FROM THE TOP BANK OF THE CREEK AS SHOWN. 58.86 MODO ÉENES 2. UTLITY EASEMENT TO FORSYTH CO. RECORDED IN DB 3469 PCS 135-138 OF I PLAT OF SWEETBRAND SUBDIMISION, PHASE THO, SECTION TWO, RECORDED IN 1/2" REBAR SET N 59"26'29" S 34"23"14"W Chord Bear PARCE! 10: 033 126 30 Distance 52.50 PB 40 PGS 177-178 OF THE FORSYTH COUNTY RECORDS 81 DE DITCH Chord 52.41 1. BEARING ORIENTATION IS MAGNETIC FROM REF. #1. 3. 20' SANITARY SEWER EASEMENT FROM REF. # 2. ROBERT J. MENTUS AND SUZANWE F. RANDLE 30,02 ROCK PATH NF DECK Bearing Length PERGOLA 52.61 10' SIDE B.S.L. 29°56'15"E THE FORSYTH COUNTY RECORDS 161.14 DECK MAMIN CARL & MEGAN CHRISTINE B STUCCO/FRAME W/BASEMENT Radius 175.00 Course (135) PARCEL ID: 033 158 (82) 15.50 ROCK 3944 2 CHIMNE NF TWO-SURVEY NOTES Curve Cl 9×18 REFERENCES PARKING DRAINAGE EASEMENT SANITARY SEWER EASEMENT SANITARY SEHER MANHOLE ONCRETE RVEHAY CONCRETE. R/W 1/2" OIP FOUND 40' FRONT 8.5L 18" CMP P.O.B. USING LEAST SQUARES FOR A TRAVERSE CLOSURE OF 1"/ 18,101". STORM MANHOLE ANSLEY LANE (HAVING A 50° R/W) TO THE EXTENDED R/W INTERSECTION WITH THE WESTERLY R/W WITH WELLINGTON PL MANGARTAC STAGH WITH ANCULAR ERROR OF 02" PER ANCLE POINT, ADJUSTED 1,129.58' MORE OR LESS ALONG THE NORTHERLY R/NY OF 1/2" REBAR SET MEASUREMENTS WERE TAKEN WITH A LEICA TORP 1205 PLAT PRECISION OF CLOSURE CALCULATED 1/157,831 30,02 (HAVING A 50' R/W), SAID POINT BEING THE P.O.C. THIS PLAT DOES NOT CONSTITUTE AND SHALL NOT BE CONSIDERED AS A TITLE SEARCH OR REPORT AND THUS MAY BE SUBJECT TO ANY EASEMENTS, 5 PROPERTY VARIANCES THAT WERE GRANTED MAY EXIST BUT NOT RESEARCHED. RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND. S HIRS BIN NE NE DE SSE © STANY RAW LANE ANSLEY (50' R/W) (20' ROAD RICHT-OF-KAY LINE POINT OF COMMENCEMENT BUILDING SETBACK LINE ASPHALT) WONUMENT FOUND/SET SANITARY SEWER LINE WEXFORD DR. & T POINT OF BECHNING CAIP CORRUCATED METAL PIPE NOW OR FORMALLY /18" CMP PROPERTY LINE WATER WETER MY DO MATER VALVE 0.836 ACRES MAII BOX TOTAL AREA LEGEND 36,435 SF P.ac P.O.B. B.S.L. 22 R/W 8110

7

JUN 7 2018

Planning & Community Development Forsyth County Department of

THE CAMER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERRTO, IN PERSON OR THROUGH A DULY ANTHORIZED AGENT ALL STATE THIS PLAT, MAS MADE FROM AN ACTULAL SHOULK, STOTHAL SHOWEY, AND THAT ALL STATE AND COUNTY TAXES OR OTHER ASSESSEMENTS NOW DUE ON THIS PUBLIC, FOR USE POREVER THE STREET RIGHT-OF-MAY AS SHOWN ON THIS PUBLIC, FOR USE POREVER THE STREET RIGHT-OF-MAY AS SHOWN ON THIS PLAT.

5.20-84

SIGNATURE

STATE OF GEORGIA, COUNTY OF FORSYTH

OWNER'S CERTIFICATE

C,000818H

GENERAL NOTES:

- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE PROTI IN 9,009 FEET AND AN AVERAGE ANGULENTE, AND HAN ERGON PAR ANGLE POINT, AND WAS BALAN'ED WITH CRANDALL'S RULE ADJUSTMENT.
- ANGULAR AND LINEAR FIELD MEASUREMENTS WERE MADE WITH A TOPCON GTS-303 TOTAL STATION.

PUBSUANT TO THE COMPREHENSIVE LAND USE REGULATIONS OF FORSYTH COUNTY, GROMEN, AND ALL REQUIREMENTS OF APPROVAL. HAVING BEEN FULLILLS. THIS FINAL PLAT WAS GIVEN FINAL APPROVAL. BY ALL REVIEWING DEPARTMENTS OR AGENCIES AND THE AUTHORIZED REPRESENTATIVE PROPERTY. COUNTY PLANNING COMMISSION AND IT IS ENTITLED TO RECORDAND IN THE LERK'S OFFICE OF FORSYTH COUNTY SHELFOR COUNTY.

APPROVAL CERTIFICATE

DATE

- THE EXTERIOR BOUNDARY OF THIS PROPERTY HAS A CLOSURE PRECISION OF ONE FOOT IN 249, 789
- TOTAL ACREAGE: 29.4856 ACRES ZONED "R-ZRC"
- A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZABA BARA ZUEN "A" AS SCALED FROM FORSYTH COUNTY FLOOD INSURANCE RATE MAP, PANEL NO. 130312, PANEL NO. 09.
- OWNER/DEVELOPER:
 SWETHRIAR DEVELOPMENT CORPORATION
 GREGG IVEV (404) 475-5187
 11660 ALPHARETTA HWY. SUITE 460
 ROSWELL, GA 30076

COUNTY ENGHIEER
FORSYTH CUBARY
PUBLIC WORKS DEPT.

10-17-94

APPROVED

- UTTILITES:
 POSSTH COUNTY
 GAS: ATLANTA GAS LIGHT
 POWER: SANNEE ENC
 SEWERAGE: SEPTIC TANKS

A Local South (1.500000)

SIDE: 10'
REAR: 20'
CORNER LOT: 25' ONE SIDE BUILDING LINES: (MINIMUM)

THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMMENTS, RESTRICTIONS, AND COVENANTS BOTH RECORDED AND NOT OF RECORD.

FORSYTH COUNTY SHALL NOT BE RESPONSIBLE FOR STORM WATER PIPE OR CONDUIT MAINTEN-ANCE HEYOND THE RIGHT-OF-WAY. 10.

TI IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND WAS PREPARED FROM A ACTUAL, SURVEY OF THE PROPERTY BY HE OF PERSONS WITH THIS STHER THE PROPERTY BY THE OWN HEREBY A STRUCKY OF THE CHAPTER AND THAT THE LOCATION, SIZE, TYPE, AND NORTH SIDE OF ANSLEY LANE ON A PROJECTION OF THE CHAPTERIAL AND THAT THE LOCATION OF FOREYTH COURTY HAVE OF LINE BEYERS LOTS 56 12 AS SHOPPING A PROJECTION OF FOREYTH COURTY HAVE ON SHEET 2 OF 2. 1 (ELEV. 1121.68 HSL) A SHOPPING A PROJECTION OF THE CHAPTERIAL COURTY HAVE FORSY !!! COU!!TY DEPT. 11-7-7

SWEETBRIAR PHASE TWO SECTION TWO. FINAL PL

AND LOT 1146 B 1147 3rd DISTRICT 1st SECTION FORSYTH CO., GA.

1

LOCATION MAP

NOT TO SCALE

LEGEND

		RETAINING WALL
	4	CATCH BASIN
	1	JUNCTION BOX
		GRATE INLET &
		DROP INLET
	1	HEAD WALL
	7	POWER POLE
	•	
	•	GAS METER
	٥	ELECTRIC METER
	0	WATER METER
	0	SEWER CLEAN OUT
	8	WATER VALVE
	>	WALL HYDRANT & SPRINKLER
		PUMP CONNECTION
	p	FIRE HYDRANT
	1	SANITARY SEWER MAN-HOLE
	-5	HANDICAPPED PARKING
	0	NUMBER OF SPACES
	I.P.F.	IRON PIN FOUND
	I.P.S.	IRON PIN SET
gi.	D 4 D	CURB & GUTTER
	R.C.P.	REINFORCED CONCRETE PIPE
	C.M.P.	CORRUGATED METAL PIPE
	S.S.E.	SANITARY SEWER EASEMENT
	D.I.P.	DUCTILE IRON PIPE
	1	FENCE
		DOLING MELLINGS

RECORDING DATA:

PAGE

ANTONES (1) (19)

BANEON-BITAL HEALTH SECTION

BANEON-BITAL HEALTH DEARLABET

FORESTH COUNTY HEALTH DEARLABET

POWER TRANSFORMER
DUMPSTER PAD
TELEPHONE SERVICE BOX
AIR CONDITIONER

BOLLARD
CART COLLECTION AREA
POINT OF BEGINNING
PROPERTY LINE
OPEN TOP

RELINFORCING BAR
LAND LOT LINE
LAND DISTURBANCE PERMIT
SITE PLAN W'S SOIL REPORT
HOUSE LOCATION STAKED OUT

David A Burre Engineers & Surveyors (Consulting & Surveying — Land Plann Heathparin II.2 Calato Termi excess (centres

GRAPHIC SCALE